Friday 28 October

9:15 Opening

9:30–11:00 Panel 1 – Ethics and Law
Sajjad Rizvi (University of Exeter) – Soteriology of Pleasure, Ethics, and the Sexual Person: Some Decolonial Notes on Shi’i Hadith and Theology

Omar Anchassi (King Faisal Center for Research and Islamic Studies) – The Churning in the Flogging of ’Umayra: on the Ethics of Masturbation in Islamic Law

11:00–11:30 Coffee Break

11:30–13:00 Panel 2 – Lot’s People
Sara Omar (Georgetown University) – Muslim Historians, Storytellers, and Exegetes: Early Discourses over the Act of Lot’s People (ʿAmal Qawm Lūṭ)

Jonathan Lawrence (University of Oxford) – Being-ʿa-Lūṭi? Līwāṭ’s Moral-Psychological After-Effects

13:00–14:30 Lunch
14:30–16:00  **Panel 3 – Dreams and Paradise**  
Nerina Rustomji (St. John’s University) – *Reflections on Sex in Paradise*  
Irvin Cemil Schick (online) – *Sex and Oneiromancy: Mining Islamic Dream Manuals*  

18:00–19:00  **Keynote Speech**  
Everett Rowson (New York University)  
*Information Versus Entertainment: Sexuality in Pre-Modern Arabic Texts*  

**Saturday 29 October**  
9:30–11:45  **Panel 4 – Translation and Sexology**  
Shireen Hamza (Harvard University) – *Translating Gender and Medicine in Medieval Gujarat*  
Sonia Wigh (University of Exeter) – ‘*I*lm-i bāh to *i*lm-i Kokā: Translating Early Modern South Asian Knowledge*  
Anuj Kaushal (University of Texas) – *Immanentistic Sensuality: Genderscaping Through Imagination and Free Will in the Eighteenth and Nineteenth Century Islamicate Sexology of North India*  

11:45–12:00  Coffee Break  
12:00–13:30  **Panel 5 – Sexual hygiene and gynaecology**  
Ignacio Sánchez (University of Warwick)  
*Ibn al-Jawzī (d. 597/1201) on Sexuality and Sexual Hygiene*  
Sara Verskin (Rhode Island College)  
*Testing and Trusting Women: Offensive and Defensive Gynaecology*  

13:30–15:00  Lunch  
15:00–15:30  **Panel 6 – Fiction and Poetry**  
Domenico Ingenito (University of California, Los Angeles)  
*Obscene Poetry as Counter-Text to Courtly and Mystical Lyric in Medieval Persian Literature*  
İpek Hüner Cora (Boğaziçi University)  
*Whose desire? Narration of desire in Ottoman fiction*  

15:30–15:45  Coffee Break  
15:45–17:15  **Panel 7 – Erotica: Hermeneutics and Readers’ Responses**  
Matthew Keegan (Columbia University)  
*Of Law, Islamic Mujun, and al-Tifashi’s Nuzhat al-Albab*  
Pernilla Myrne (University of Gothenburg)  
*Arabic Erotic Manuscripts and Their Readers*  

**Sunday 30 October**  
9:15–11:30  **Panel 8 – Handbooks and Sexual Life: Granada, Malay World and Turkestan**  
Bárbara Boloix Gallardo (University of Granada) – *Eroticism and Sexual Life of the Women of the Nasrid Kingdom of Granada (13th–15th centuries)*  
Maznah Mohamad (University of Singapore) – *Sexuality, Intimacy, and Islamic Spirituality in Early Writings from the Malay World*  
László Károly and Patrick Hällzon (University of Uppsala)  
*Chagatai Medical Sources as a Way to Understand Conceptions about Love, Sexuality and Procreation among Turkic Societies of Central Asia*  

11:30–11:45  Coffee Break  
11:45–12:30  **Closing speech and discussion**