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Name, title	Börje Bydén, Ph. D.
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Current and previous position/affiliation	Ph. D., Ancient Greek, Göteborgs Universitet Research Fellow, Representation and Reality: Historical and Contemporary Perspectives on the Aristotelian Tradition (RJ), University of Gothenburg Research Fellow, Swedish Research Institute in Istanbul
Areas of interest (max 100 words)	My field of expertise lies in the reception of ancient philosophy and science in the Greek Middle Ages, but I have also published on Presocratics, Plato and Aristotle, and taught a wide variety of topics from Greek grammar as well as Greek poetry and prose to the modern reception of Classical literature. I am a text editor, currently working on the editio princeps of Theodore Metochites' commentary on Aristotle's <i>De anima</i> . I have translated Aristotle's <i>De interpretatione</i> , <i>Sophistical refutations</i> and <i>Metaphysics</i> into Swedish.
Current research project (100 words)	Theory of perception and cognition in the Aristotelian tradition.
Keywords (5-10)	Byzantine Studies, Ancient Greek, Ancient philosophy
Relevant publications (max 10)	<p>Bydén, Börje, 2014. 'Nikephoros Gregoras' Commentary on Synesius, <i>De insomniis</i>', in Heinz-Günther Nesselrath & Donald Russell (eds), <i>Synesius, De insomniis: Text, Translation and Introductory Essays</i> (Tübingen: Mohr Siebeck, 2014).</p> <p>Bydén, Börje, 2013a. 'Photios and the Non-Synonymy of Substance: Amphilochia 138', in Sten Ebbesen, John Marenbon & Paul Thom (eds), <i>Aristotle's Categories in the Byzantine, Arabic and Latin Traditions</i> (Copenhagen: Det Kongelige Danske Videnskaberne Selskab, Scientia Danica, series H, Humanistica 8, vol. 5), 9-34.</p> <p>Bydén, Börje, 2013b. "No Prince of Perfection": Byzantine Anti-Aristotelianism from the Patristic Period to Plethon', in Dimiter Angelov & Michael Saxby (eds), <i>Power and Subversion in Byzantium: Papers from the 43rd Annual Spring Symposium of Byzantine Studies</i> (Farnham: Ashgate, 2013), 147-76.</p> <p>Bydén, Börje, 2012, "A Case for Creationism: Christian Cosmology in the 5th and 6th Centuries", in Börje Bydén & Katerina Ierodiakonou (eds), <i>The Many Faces of Byzantine Philosophy</i>, Papers and Monographs from the Norwegian Institute at Athens 1, pp- 79-107.</p> <p>Bydén, Börje, and Ierodiakonou, Katerina, 2012, "Greek Philosophy", in John Marenbon (ed.), <i>The Oxford Handbook of Medieval Philosophy</i>, Oxford University Press, pp. 29-57.</p> <p>Bydén, Börje & Ierodiakonou, Katerina (eds), 2012, <i>The many faces of Byzantine philosophy</i>. Athens: The Norwegian Institute at Athens</p> <p>Bydén, Börje, 2005, "Some Remarks on the Text of Aristotle's <i>Metaphysics</i>", in <i>The Classical Quarterly</i>, Vol. 55, No. 1, pp. 105 - 120.</p> <p>Bydén, Börje, 2004. "Strangle Them with These Meshes of Syllogisms!": Latin Philosophy in Greek Translations of the Thirteenth Century" in Rosenqvist, Jan Olof, <i>Transactions. Interaction and Isolation in Late Byzantine Culture</i>. Vol. 13. pp. 133 - 157.</p>

Bydén, Börje, 2003, *Theodore Metochites' Stoicheiosis astronomike and the study of natural philosophy and mathematics in early Palaiologan Byzantium*. [2., rev. ed.] Göteborg: Acta Universitatis Gothoburgensis

Bydén, Börje, 1999, "En tänkare vid statsrodret: kring Metochitesprojektet vid Göteborgs universitet", in Karin Hult (ed.) *Inga helgon precis*, pp. 69-84.

Bydén, Börje, 1997, "'A cool dry place': filosofin i Bysans", in Kerstin Norén (ed.), *Vad menar dom egentligen?*, pp. 39-47, 59-68.

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