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Current and previous position/affiliation	Professor of Church History, Lund University
Areas of interest (max 100 words)	Early Christianity, Monasticism, Ancient Wisdom traditions, Syriac Christianity, Coptic Christianity, Christian Arabic Literature, Ethiopia, Muslim-Christian relations, Orthodox Churches
Current research project (100 words)	1) Early Monasticism and Classical Paideia. See http://mopai.lu.se/ 2) The Conservation of the Ethiopian Cultural Heritage. See http://www.conservationinethiopia.org/ 3) Acta Aethiopia. A facsimile edition of Ethiopian documents of the 19 th century
Keywords (5-10)	Early Christianity, Monasticism, Ancient Wisdom traditions, Syriac Christianity, Coptic Christianity, Christian Arabic Literature, Ethiopia, Muslim-Christian relations, Orthodox Churches
Relevant publications (max 10)	"The Formation and Reformations of the Sayings of the Desert Fathers" in <i>Early Monasticism and Classical Paideia</i> (ed. S. Rubenson), in <i>Studia Patristica</i> LV:3, Leuven: Peeters 2013, 5–22. "Monasticism and the Philosophical Heritage", in <i>Oxford Handbook of Late Antiquity</i> (ed. S. Johnson), Oxford: Oxford University Press 2012, 487-512. "From School to Patriarchate. Aspects on the Christianization of Alexandria in Antiquity", Georg Hinge and Jens A. Kraslinikoff (eds.), <i>Alexandria. A Cultural and Religious Melting Pot</i> , (=ASMA 9), Aarhus 2009, p. 144–157.

"The European Impact on Christian-Muslim Relations in the Middle East During the Nineteenth Century. The Ethiopian Example", *The Fuzzy Logic of Encounter: New Perspectives on Cultural Contact*. (eds. Sünne Juterczenka and Gesa Mackenthun), Münster: Waxmann, 2008, p. 117–126.

"Martyrdom and identity. Reflections on a Coptic martyrdom under Muslim Rule", *Swedish Missiological Themes* 96 (2009), p. 235–247.

"Asceticism and Monasticism I:Eastern", A. Casiday and W. Löhr (eds), *The Cambridge History of Christianity*, vol II, Cambridge 2007, 637–668.

"Philosophy and Simplicity. The Problem of Classical Education in Early Christian Biography", *Greek Biography and Panegyric in Late Antiquity* (ed. T. Hägg & P. Rousseau), Berkely 2000, s. 110–139.

Internal Rivalries and Foreign Threats 1869–1879 (Acta Aethiopica, vol. III) ed.by Sven Rubenson , Amsalu Aklilu , Merid Wolde Aregay , and Samuel Rubenson, Addis Abeba, Lund and New Brunswick 2000.

"Tradition and Renewal in Coptic Theology", *Between Desert and City: The Coptic Orthodox Church Today* (ed. by Nelly van Doorn-Harder and Kari Vogt), Oslo 1997, s. 35–51.

The Letters of St. Antony. Monastic Tradition and the Making of a Saint, Fortress Press, Minneapolis 1995.

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