

VENUE  
Swedish Research Institute in Istanbul  
Istiklal Caddesi 247, Tünel – Beyoğlu, ISTANBUL

# JEWISH AND CHRISTIAN RECEPTION(S) OF MUSLIM THEOLOGY



INTERNATIONAL CONFERENCE



European Research Council  
Established by the European Commission



23 – 25 May 2013  
ISTANBUL

## DAY ONE – THURSDAY, MAY 23

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### Introductory Session

09:00 Welcome: The Organizers and the Swedish Research Institute

09:15 **SABINE SCHMIDTKE**

“Introductory Remarks: Brief Presentation of our Previous and Current Research Projects Related to the Topic of the Conference”

### Session I: Jews, Part I

Chair and Discussants: Sarah Stroumsa and Gregor Schwarb

09:30 **FRANCESCA GORGONI**

“Le Karaïsme à Constantinople: Mahshava et Dibbūr dans la Pensée Linguistique de Yehuda Ben Elyah Hadassi”

10:00 **EHUD KRINIS**

“Judah Halevi’s Response to some Mu’tazilite and Ash’arite Notions”

11:00 COFFEE BREAK

11:30 **AYALA ELIYAHU**

“Abū I-Barakāt al-Baghdādī’s Attitude to Kalām and Scriptural Exegesis”

12:00 **BARBARA ROGHEMA**

“The Responses of Ibn al-Ibrī and Ibn Kammūna to Fakhr al-Dīn al-Rāzī’s Proofs of Muḥammad’s Prophethood”

13:00 LUNCH BREAK

### Session I: Jews, Part II

Chair and Discussants: Sarah Stroumsa and Gregor Schwarb

14:00 **LUKAS MUEHLEHALER**, tba

14:30 **WILFERD MADELUNG**

“Levi ben Yefet and his Kitāb al-Nīma”

15:00 COFFEE BREAK

15:30 **DAVID SKLARE**

“The Impact of Mu’tazilism among Jews who were not Professional Theologians”

16:00 **REIMUND LEICHT**

“Whoever studies the wonders of the sciences will not deem remote from the power of God what has been related of the miracles of the prophets’: Astrology, Miracles and the Refu-

tation of the Concept of Natural Causality in Muslim and Jewish Thought”

19:00 DINNER

## DAY TWO – FRIDAY, MAY 24

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### Session II: Christians, Part I

Chair and Discussants: Camilla Adang, Richard C. Martin and Ronny Vollandt

09:00 **GREGOR SCHWARB**

“Fakhr al-Dīn al-Rāzī and the Copto-Arabic ‘Renaissance’ of the 13th and 14th Centuries: The Example of al-Rashīd Abū I-Khayr ibn al-Ṭayyib’s Risālat al-Bayān al-aẓhar fī l-radd ‘alā man yaqūlu bi-l-qaḍā’ wa-lqadar”

09:30 **ZEUS WELLNHOFER**

“On the Reception of the Theory of Attributes of Fakhr al-Dīn al-Rāzī by Ibn al-Rāhib in the Kitāb al-Burhān”

10:00 **PHIL DORROLL**

“Debating the Nature of the Sensual: Theological Uses of the Bodily in Early Christian Kalām”

10:30 COFFEE BREAK

11:00 **MARK N. SWANSON**

“Christian Engagement with Islamic Kalām in late 14th Century Egypt: The Case of al-Ḥawī by al-Makīn Jirjis ibn al-‘Amīd ‘the younger’”

11:30 **DAVID BERTAINA**

“The Use of Islamic Ḥadīth in Christian Kalām as a Method of Theological Training”

12:00 **HIDEMI TAKAHASHI**

“Reception of Islamic Theology among Syriac Christians in the 13th Century: Bar Shakko and Bar Hebraeus”

12:30 LUNCH BREAK

### Session III: Christians, Part II

Chair and Discussants: Camilla Adang, Richard C. Martin and Ronny Vollandt

14:00 **SIDNEY GRIFFITH**

“Christians and the Arabic Qur’ān: Proof-texting, Polemics and the Intertwined Scriptures”

15:00 **JOSÉ BELLVER**

“Mirroring the Islamic Tradition of the Names of God in Christianity: Ramon Llull’s Cent Noms

de Déu as a Christian Qur’ān”

15:30 **WADI ABULLIF MALIK AWAD**

“Islamic Sources in the Apologetic Works of al-Ṣafī ibn al-‘Assāl”

16:00 COFFEE BREAK

16:30 **ALEXANDER TREIGER**

“Paul of Antioch’s Polemic against Muslim Fal-safa and Kalām”

17:00 **EMILIO PLATTI**

“Yaḥyā ibn ‘Adī’s response to al-Ash‘arī’s Theory on iktisāb”

## DAY THREE – SATURDAY, MAY 25

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### Session IV: Muslims

Chair and Discussants: Patricia Crone, Valerie Hoffman and Recep Alpyağıl

09:00 **SANDRA TOENIS KEATING**

“The Unity of God and Divine Attributes – Another Look at the Problem of the Createdness of the Qur’ān”

09:30 **HASSAN ANSARI**

“La Réception d’Abu I-Barakāt al-Baghdādī par les Philosophes et les Théologiens du sixième Siècle”

10:00 COFFEE BREAK

10:30 **DAVID THOMAS**

“Christian Borrowings from Islamic Theology in the Classical Period: The Witness of al-Juwaynī and Abū I-Qāsim al-Anṣārī”

11:00 **JAN THIELE**

“On Reconstructing ‘Abd al-Jabbār’s Kitāb al-Jumal wa-l-‘uqūd from Jewish and Muslim Reception”

11:30 **CONCLUDING REMARKS**