SYNAGOGUE, CHURCH, MOSQUE: CONNECTIONS AND CONVERSIONS

16 – 18 November 2017

Organized by Sabine Frommel (EPHE PSL) and Johan Mårtelius (SRII) with the collaboration of Gerhard Wolf (Kunsthistorisches Institut in Florenz – Max-Planck-Institut)

Venue: Swedish Research Institute in Istanbul (SRII), Istiklal Caddesi 247, Beyoğlu, Istanbul

Thursday 16 November

14.00 INTRODUCTION
Sabine Frommel (EPHE, PSL), Johan Mårtelius (SRII) & Gerhard Wolf (KHI in Florence, MPI)

Session 1: THE EARLY PERIODS AND THEIR HERITAGES

14.30 Mattia Guidetti (University of Vienna)/Yuri Marano (Austrian Academy of Sciences, Vienna): Synagogues, churches and mosques in the first millennium: Discourses and practices of conversion

15.15 Felix Arnold (DAI, Madrid): Constructing congregational space: Diverging concepts of early synagogue and church architecture

16.00 Coffee break

16.30 Bianca Kühnel (Hebrew University of Jerusalem): The heritage of the Temple and the Temple Mount in Jewish, Christian, and Islamic architecture

17.15 Christoph L. Frommel (Bibliotheca Hertziana, Rome): Paul II’s sanctuary of the Santa Casa in Loreto and the Dome of the Rock in Jerusalem

18.00 Fernando Valdes (University of Toledo): The mosque of Bab al-Mardum (Toledo, Spain) and the survival of Roman law in the urbanism of the Islamic city

Friday 17 November

Session 2: CONVERSIONS AND MIGRATIONS

9.00 Olof Heilo (SRII): Transformation of the church of Saint John in Damascus into the Umayyad mosque

9.45 Francine Giese (University of Zurich): Shifting attitudes: The mosque-cathedral of Cordoba and its cultural layers

10.30 Coffee break
11.00 Bilge Ar (Istanbul Technical University): Byzantine churches converted into mosques in the period of Mehmet II

11.45 Gerhard Wolf (KHI in Florence, MPI): Between Distance and Proximity: Religious Architecture versus Sacred Topography. Sites, Non-sites and Landscapes

12.30 Lunch break

Session 3: WEST (SPAIN) AND EAST (BEYOND THE AEGEAN)

14.00 Pedro Galera Andreu (University of Jaén): The “rotunda” as funerary space in Islamic architecture and in western cathedrals: The case of Spain

14.45 Manuel Parada López de Corselas (The Spanish National Research Council, Madrid): Central plans in Castilla from an intercultural perspective (14th to 16th centuries)

15.30 Henrik Karge (TU Dresden): Cross-culture in a royal Cistercian abbey: Las Huelgas de Burgos

16.15 Coffee break

16.45 Johan Mårtelius (SRli): Architectural reflections of churches in Ottoman mosques

17.30 Dario Donetti/Lorenzo Vigotti (KHI in Florence, MPI): Migrating inventions: The case of the double-shelled domes in Sultanyeh and Santa Maria del Fiore

18.15 Peyvand Firouzeh (KHI in Florence, MPI): Beggar’s bowl, mosque imagery and metaphors: The entanglements between the humble and monumental

Saturday 18 November

Session 4: MODERN AND TIMELESS

9.00 Gül Cephanecigil (Istanbul Technical University): Church-Prison-Mosque: Conversion of Surp Asdvadzadzin Church in Gaziantep

9.45 Nebahat Avcioglu (Hunter College, New York): Modernity of the mosque

10.30 Jean-Michel Leniaud (EPHE): Enseignement, prière collective, sacrifice: Quelques questions sur l’organisation interne des lieux de culte juifs, chrétiens et musulmans

11.15 Coffee break

11.45 Sabine Frommel (EPHE): Synagogue, church, mosque in Italian paintings of the 14th and 15th centuries

12.30 Gerhard Wolf (KHI in Florence, MPI): Concluding remarks

12.45 Final discussion

13.30 Lunch

Scientific secretary: Manuel Parada López de Corselas